

**GENERAL CONFERENCE OF GRAND COURTS, HEROINES OF JERICHO
OF THE UNITED STATES and BAHAMAS, INC., P.H.A.**

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Organized August 22, 1922

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February, 2024

DIANNA M. CASTON

Grand Senior Attendant
8154 S Colfax Avenue
Chicago, IL 60617
773-835-9075

**To: All Most Ancient Grand Matrons and Grand Most Ancient
Matrons of the Jurisdictions of the General Conference**

G. DELORES ELLERBE

Grand Junior Attendant
1303 Baldpate Court
Upper Marlboro, MD 20774
301-442-8752

Greetings,

We, the Members of the General Conference Scrapbook Committee are pleased to announce the commencement of the 2024 Annual Scrapbook Contest.

REGINA FULLER

Grand Treasurer
105 North Vodges Street
Philadelphia, PA 19139
215-888-5653

Enclosed are the Scrapbook Guidelines which are to be strictly adhered to in order for your Jurisdiction's entry to receive the highest numerical rating possible by our judges.

WILLIE M. CLAY

Grand Secretary
8038 S Dante Avenue
Chicago, IL 60619
773-221-0147
willie.clay1@sbcglobal.net

The scrapbooks will be on display in the back of our meeting room in Miami, Florida starting Monday, July 1, 2024, and the judges will announce the winning Jurisdiction on Tuesday, July 2, 2024.

VASHTI G. PULLEN

Grand Recording Secretary
1732 Eveline Avenue
Macon, GA 31204
478-335-3357

Your scrapbook submission gives you a wonderful opportunity to showcase your Jurisdiction and let the General Conference of Grand Courts learn of your Community Involvement, Subordinate Court Activities, Special Achievements, Historical Events, your Creativity and so much more!

THOMAS R. HUGHES, SR.

Grand Court Director #1

We are excited to find out just what's special about your Jurisdiction.

MARQUES JONES

Grand Court Director #2

CALVIN JOHNSON

Grand Court Director #3

Yours in the Bond of the Scarlet Line,

MARION E. HOWARD

Grand Historian
2217 13th Street NW
Washington, DC 20009
202-462-6885

Her. Susan Alston-Spencer, PMAM/GSA (NJ)
Chairperson

CRYSTAL ZENON

Grand Coordinator
1757 Pace Boulevard
New Orleans, LA 70114
504-319-8678

SCRAPBOOK GUIDELINES

1. The book should be in a three-ring binder or scrapbook. This may be purchased at any office supply or arts and crafts store. The book shall not be larger than 18" x 20", however, can be smaller.
2. The book must be covered.
 - a. Unique, original, and creative
 - b. Material used - practical and durable
 - c. Easy to open and close
 - d. Identify book on the cover sheet with the Grand Court Name and State.
3. Insert a blank page between the cover and the materials to be judged.
4. Display activities in chronological order.
5. Identify photographs with captions of events.
6. Use newspaper clippings, programs or any material that will give evidence of your activities.
7. Each book will be judged based upon the following criteria:
 - a. Outside Cover
 - b. Organization and Explanation of all material
 - c. Community Involvement
 - d. Neatness
 - e. Youth Group Activities