

## **SCRAPBOOK GUIDELINES**

1. The book should be in a three-ring binder or scrapbook. This may be purchased at any office supply or arts and crafts store. The book shall not be larger than 18" x 20", however, can be smaller.
2. The book must be covered.
  - a. Unique, original, and creative
  - b. Material used - practical and durable
  - c. Easy to open and close
  - d. Identify book on the cover sheet with the Grand Court Name and State.
3. Insert a blank page between the cover and the materials to be judged.
4. Display activities in chronological order.
5. Identify photographs with captions of events.
6. Use newspaper clippings, programs or any material that will give evidence of your activities.
7. Each book will be judged based upon the following criteria:
  - a. Outside Cover
  - b. Organization and Explanation of all material
  - c. Community Involvement
  - d. Neatness
  - e. Youth Group Activities

# JUDGES ANALYSIS FORM

Grand Court Name: \_\_\_\_\_

State: \_\_\_\_\_

	<b>(Points given)</b>
1. Has the scrapbook met entry date? (1-10 points) 5-point penalty for late entry	_____
2. Outside Cover (Should be creative and attractive) (1-20 points)	_____
3. Activities displayed chronological, Order and Explanation of all materials. (1-15 points)	_____
4. Photographs identified with captions of the events, Symmetry of lettering and overall Neatness of book (1-30 points)	_____
5. Community Involvement (1-15 points)	_____
6. Youth Group Activities (1-10 points)	_____
<b>Total:</b>	_____

Total Point Value: 100 Points

## AWARDS

The following awards will be given:

Scrapbook	1 Awards
Cover	1 Award