



# GENERAL CONFERENCE OF GRAND COURTS

*1922 Heroines of Jericho of the United States and Bahamas, P.H.A., Inc. 2024*

G.C.G.M.A. Matron  
**Her. Carlotta M. Casey**  
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405-248-8764

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**Her. Joyce Williams**  
6550 Spanish Oak Drive  
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336-403-1199

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New Haven, CT 06531  
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4541 35<sup>th</sup> Avenue  
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G.C.G. Recording Secretary  
**Her. Vashti Pullen**  
1732 Eveline Avenue  
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478-335-3357

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**Her. Regina Fuller**  
105 North Vodges Street  
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215-888-5653

G.C.G. Senior Attendant  
**Her. Dianna M. Caston**  
8154 S Colfax Avenue  
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G.C.G. Junior Attendant  
**Her. G. Delores Ellerbe**  
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**Her. Marion Howard**  
2217 13<sup>th</sup> Street NW  
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202-462-6885

G.C.G.C.D. # 1  
Comp. Thomas R. Hughes, Sr.  
G.C.G.C.D. # 2  
Comp. Marques Jones  
G.C.G.C.D. # 3  
Comp. Calvin Johnson

December 7, 2023

To: General Conference Grand Most Ancient Matron, General Conference Most Worthy Grand Joshua, Past General Conference Grand Most Ancient Matrons, Past General Conference Grand Most Worthy Joshua's, General Conference Elected and Appointed Officers, All Grand Most Ancient Matrons, Most Ancient Grand Matrons, Grand Worthy Joshua's, Worthy Grand Joshua's, Officers and Members of the Jurisdictions of the General Conference:

Greetings:

**"Let ALL that you DO be done in LOVE."**

***1 Corinthians 16:14***

Heroines and Knights, it is now time to prepare for our 102<sup>nd</sup> Convocation of The General Conference of Grand Courts, Heroines of Jericho of the United States and Bahamas, P.H.A., Inc., which will convene **Friday, June 28<sup>th</sup> through Wednesday, July 3, 2024.**

Our Grand Session will be held at The Embassy Suites by Hilton Miami International Airport, 3974 NW S River Drive, Miami, FL 33142. To reserve your rooms, you can contact the hotel at (800) 362-2779 and reference group code **GEN.**

Hotel reservations must be received on or before **Tuesday, May 28, 2024** to meet the General Conference room block deadline. Room rates are \$149.00 for Single/Double occupancy, \$159.00 for Triple occupancy, \$169.00 for Quad occupancy. The tax is currently 13%. Check-in time is 4:00 p.m. Check-out time is 11:00 am. Airport transportation is complimentary; the shuttle runs every 15 minutes and there is a designated pickup location at the airport that will be communicated at a later date. Self-parking is \$10.00 daily plus taxes.

Scooter rental is available with a fee. If you are interested, please contact Her. Denise Robertson, 860-966-5233 for more information.

**Advance registration is \$150.00 and must be received no later than June 1, 2024.** *The Red and White Event, Parade of States, Banquet, Monday and Tuesday's Lunch* are included in your registration. Please make checks payable to **General Conference of GCHOJ** and please **DO NOT write in red ink.** Checks written in red ink will be returned. **On-site registration is \$175.00.**

Grand Coordinator  
**Her. Crystal L. Zenon**  
1757 Pace Blvd  
New Orleans, LA 70114  
504-319-8678  
Crystal.zenon@yahoo.com

Please mail registration form and payment to: Her. Crystal L. Zenon, 1757 Pace Blvd., New Orleans, LA 70114.

The Most Excellent Grand High Priest and Grand Most Ancient Matron of the Jurisdiction of Florida, along with their local committees are working very hard to make this 2024 General Grand Conference an enjoyable one.

I have enclosed a Souvenir Journal Contract and ask for your support in making this Souvenir Journal a success.

Yours in the Bond of the Scarlet Cord,

***Crystal L. Zenon***

Heroine Crystal L. Zenon  
General Conference Coordinator

***Denise A. Robertson***

Heroine Denise A. Robertson  
General Conference Co-Coordinator

***Enclosures:***

***Advance Registration Form***  
***Souvenir Journal Advertisement Form***  
***Medical Form***

**\*\*\*If you register at no cost (gratis), please fill out and return the registration form so that we may properly prepare for your arrival\*\*\***



# GENERAL CONFERENCE OF GRAND COURTS

*1922 Heroines of Jericho of the United States and Bahamas, P.H.A., Inc. 2024*

## 2024 ADVANCE REGISTRATION

102<sup>nd</sup> Annual General Conference

Embassy Suites by Hilton Miami – 3974 NW S River Drive – Miami, Florida 33142

(305) 634-5000

*Please Print*

Name: \_\_\_\_\_

Name of Grand Court/Jurisdiction: \_\_\_\_\_

Jurisdiction Position: \_\_\_\_\_ General Conference Position: \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please indicate any special food accommodations or dietary requirements needed:**

Will You Be Leaving Tuesday, July 2, 2024 prior to 12:00 Noon? \_\_\_\_\_ Y \_\_\_\_\_ N **Year of Birth:** \_\_\_\_\_

**Advance Registration \_\_\_\_\_ @ \$150 (received by June 1<sup>st</sup>) Gratis \_\_\_\_\_ \$0**

*Red and White Event, Parade of States, Banquet, Monday and Tuesday lunch is included in your registration*

Extra Lunch Ticket \_\_\_\_\_ @ \$40 \$ \_\_\_\_\_

Extra Red & White Event Ticket \_\_\_\_\_ @ \$20 \$ \_\_\_\_\_

Extra Banquet Ticket \_\_\_\_\_ @ \$60 \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

**Please complete the Advance Registration Form and return postmarked by June 1, 2024.**

**Make check payable to “General Conference GCHOJ” and mail to:**

**Her. Crystal L. Zenon, 1757 Pace Blvd, New Orleans, LA 70114**

*ONLY Certified Checks, Court Checks or Money Orders accepted\*Please Do Not Write Checks in Red\**

*This Form Is Not Valid Without Advance Registration Remittance*

*Late (After June 1, 2024)/On Site Registration: \$175*

*\*\*\*Any request for registration refunds must be in this office no later than June 15, 2024 via letter ONLY\*\*\**

**This form may be duplicated for the purpose of additional registrations**



# General Conference of Grand Courts



**1922 Heroines of Jericho of the United States and Bahamas, P.H.A.**

present the

**102<sup>nd</sup> Annual General Conference**

**Souvenir Journal Ad 2024**

**Individual/Organization/Business Name:** \_\_\_\_\_

**Contact Person Name:** \_\_\_\_\_ **Ad Size:** \_\_\_\_\_

**Contact Person Address:** \_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_ **Amount Enclosed: \$** \_\_\_\_\_

Please print -Use back if necessary or additional sheet. Pictures must be clear or they will not be printed, no exceptions.

**\*This form may be reproduced if necessary\***

### IMPORTANT INFORMATION:

Ads must be forwarded electronically no later than Monday June 3, 2024, via email to maugchojfl1882@gmail.com. Payment must be sent before inclusion in the journal. Payment options include Court/Chapter checks, business checks, money orders, and cashier checks. All payments should be made payable to "Most Ancient Union Grand Court-HOJ (MAUGC-HOJ)." Please include "General Grand Conference ads" on the memo line. *Please submit payments and ads to Souvenir Chairperson Only:*

*Heroine Harriet Kelly  
MAUGC - Junior Ancient Grand Matron  
PO Box 35  
Midway, FL 32343*

Full-page ads will be within an 8.5' x 11" space with no bleed. Half-page ads will be within an 8.5' x 5.5' space with no bleed. All ads must be submitted in pdf, png, or jpeg formats as an attachment. The committee will not be responsible for setting and/or editing ads. Please check the spelling of names and titles before submission. If you have any questions, please contact Heroine Harriet Kelly at 850-519-5028.

- |                                   |                                |
|-----------------------------------|--------------------------------|
| _____ Outside Back Cover \$120    | _____ Inside Back Cover \$120  |
| _____ Full Page \$75 w/photo      | _____ Full Page \$60 w/o photo |
| _____ Half Page \$60 w/photo      | _____ Half Page \$50 w/o photo |
| _____ Quarter Page \$35 w/o photo | _____ Business Card \$25       |
| _____ Patron List \$15            |                                |

We thank you in advance and look forward to your attendance in 2024!

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**OFFICE USE ONLY**

**RECEIVED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **AMOUNT:** \_\_\_\_\_ **CHECK/MONEY**

**ORDER/CASHIER CHECK #:** \_\_\_\_\_



# GENERAL CONFERENCE OF GRAND COURTS

*1922 Heroines of Jericho of the United States and Bahamas, P.H.A., Inc. 2024*

## 2024 MEDICAL FORM

102<sup>nd</sup> Annual General Conference

Embassy Suites by Hilton Miami – 3974 NW S River Drive – Miami, Florida 33142  
(305) 634-5000

*Please Print*

***THIS FORM SHOULD BE PLACED IN A SEALED ENVELOPE WITH YOUR NAME ON THE FRONT  
and GIVEN TO THE FIRST AID and HEALTH COMMITTEE.***

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip**

**Phone #:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Primary Care Physician  
Name and Phone #:** \_\_\_\_\_

**Diagnosis:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Recent Surgeries:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List of Medications (if necessary, use another sheet)**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_